

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Patrick L. Chapman
 Serial No.: 10/696,772
 Conf. No.: 7885
 Filed: 10/29/2003
 For: MULTIPLE INPUT DC-DC POWER
 CONVERTER
 Art Unit: 2838



Examiner:

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

) I hereby certify that this paper is being deposited with
) the United States Postal Service as FIRST-CLASS mail
) in an envelope addressed to: Commissioner for Patents,
) P.O. Box 1450, Alexandria, VA 22313-1450, on this
) date.
) 11/3/04
) Date Registration No. 35132
) F-CLASS. WCM Attorney for Applicant(s)
) Appr. February 20, 1998
)
)

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	<u>36</u>	<u>-</u>	<u>36</u>	<u>=</u>	<u>0</u> x \$ 18.00 = <u>\$ 0</u>
Independent Claims	<u>5</u>	<u>-</u>	<u>5</u>	<u>=</u>	<u>0</u> x \$ 88.00 = <u>\$ 0</u>
Fee for Multiple Dependent Claims					\$300.00 = <u>\$ 0</u>
					Total Additional Fee <u>\$ 0</u>
					Small Entity Fee (reduced by half) <u>\$ 0</u>

(X) Preliminary Amendment .

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

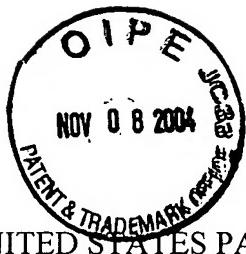
GREER, BURNS & CRAIN, LTD.

By:

Steven P. Fallon, Reg. No. 35,132

November 3, 2004
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1201.68289



SPW

PATENT APPLICATION

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11/3/04

Date F-CLASS.WCM

Appr. February 20, 1998 Attorney for
Applicant(s)

A handwritten signature in black ink, appearing to be "J. Chapman". Above the signature is a registered trademark symbol (TM).

Registration No. 3513L

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Prior to examination of this application, please amend the application as follows: